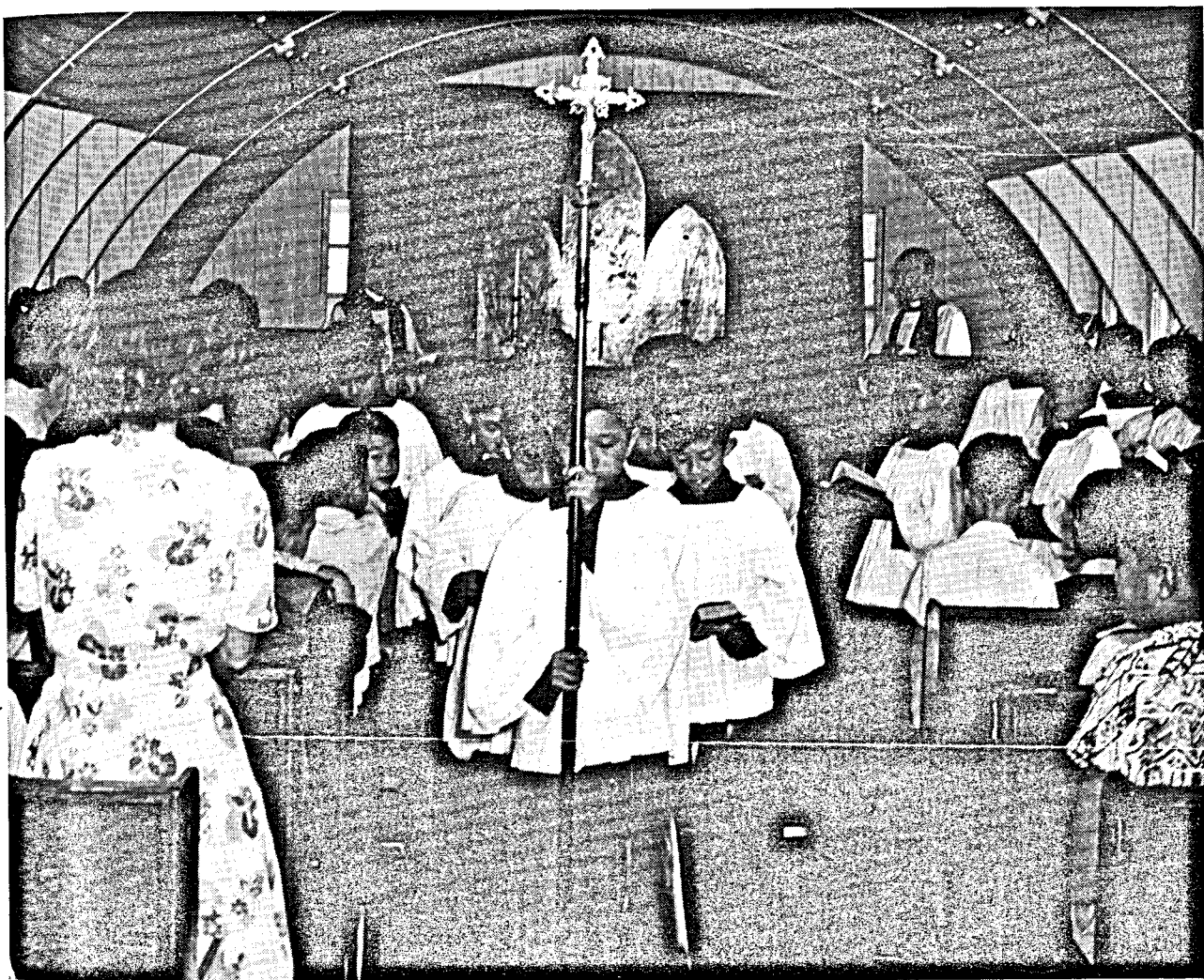


HAWAIIAN CHURCH CHRONICLE

Vol. 37. No. 1

THE EPISCOPAL CHURCH IN HAWAII

JANUARY, 1947



Photograph by Evelyn Christian

A Quonset hut has been made into a most attractive Chapel for the pupils of the new addition to Iolani School on the Ala Wai property. This shows the dedication service, of which the Reverend John P. Moulton, School Chaplain, had charge.

Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

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THE VEN. EDWARD TANNER BROWN, D.D.
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Assistant Editors

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Tentative Convocation Program

The 45th Annual Convocation this year will be held February
2nd and 3rd. The Young People's Fellowship will start their
program with a meeting on Friday night, January 31st. This
will be held at St. Clement's Church starting with registration
at 5:30 p.m., followed by a buffet supper. The evening will be
spent in recreation, games, prizes and dancing. There will be
a special Preparation Service in the Church at the close of their
meeting. On Saturday morning they will have a Holy Com-
munion service in the Cathedral, with the Bishop as Celebrant.
Their Conference will be held throughout the day. Saturday
night they will have their banquet at Davies Hall and The Rt.
Rev. Stephen E. Keeler will be the guest speaker. They will
end their Conference with a service in the Cathedral.

On Sunday the program will be as follows:

Morning Services in the Churches of Honolulu

- 2:00 to 4:00 p.m. Tour of our institutions in the Diocese.
- 5:00 p.m. Garden Party and Reception—Diocesan House and
Army and Navy Center
- 7:00 p.m. Opening Service in St. Andrew's Cathedral
Bishop's Annual Address
(All Clergy and Lay Readers in Procession, vested)
Reports of Departments of Bishop and Council

Monday, February 3rd

- 8:00 a.m. Holy Communion in St. Andrew's Cathedral
Celebrate the Bishop
(All Clergy and Lay Delegates expected to be
present—all others invited to attend)
- 8:30 a.m. Breakfast for the Clergy and Lay Delegates
St. Peter's Church
- 9:30 a.m. Convocation Re-convenes—Tenney Memorial Hall
Roll Call
Order of Convocation Business
Noon Day Prayers
- 12:30 p.m. Convocation Picture
Luncheon for Clergy and Lay Delegates—Davies
Hall
- 2:00 p.m. Convocation Reassembles
Unfinished Business
Adjournment until Diocesan Banquet
- 6:30 p.m. Diocesan Banquet
(Place to be determined)

Tuesday, February 4th

- 9:00 a.m. Woman's Auxiliary Conference at Tenney Memorial
Hall
- Noon Luncheon

Wednesday, February 5th

Clergy Conference

- 8:00 a.m. Holy Communion in Parke Memorial Chapel fol-
lowed by breakfast at Cluett House
- 9:30 a.m. Conference, Diocesan House
- 12:30 p.m. Luncheon—Clergy guests of the Bishop and their
wives the guests of Mrs. Kennedy

The Bishop's New Year's Message

For all of us this is another year; for some of us
it will be a really New Year. But for many people
the new year will be really an old one, like the
mechanical repetition of a toy music box with its same
old tunes; while for others the new calendar will mean
novel achievement, original adventure and a fresh
start.

However, a good beginning does not always insure
a good ending. How we wish it did! We all know that
it is true only with some people. Many make good
"resolutions" and make a good start, but that offers
no proof that we will end in the same manner. So
often we grow tired and quit. Like St. Peter we say,
"Though all should forsake thee, yet will not I". But
within a few hours he had done the very thing he was
sure he would not do. We give great promise at the
take-off; but at the finish we are among the "also
rans." We announce with good intent to the world
what we are about to do. When the returns are in,
the thing hasn't been done. We have perhaps grown
tired, and the thing we planned to do has lost its
original interest and novelty.

Everywhere we see people begin brilliantly with
prospects of success. Presently they slow down to a
walk and not long after they come to a dead stop.
The day of "let down" comes to all of us.

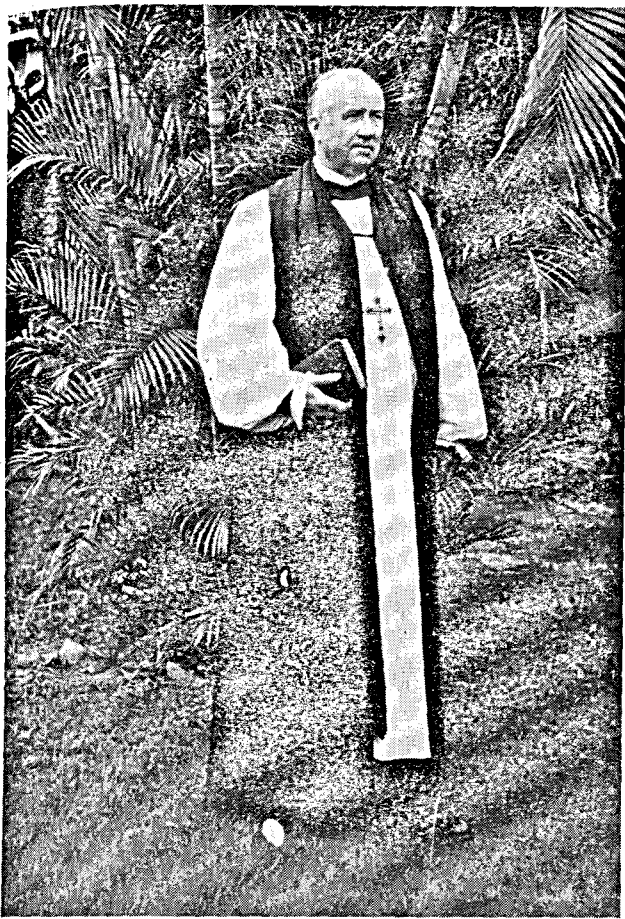
Most of life's journey is slow grinding, a monotonous
walk. Flying is exhilarating, running is thrilling, but
walking is apt to be dull. And there is a lot of walk-
ing in the average life.

We begin well. Are we finishing well? When life
settles down to a commonplace walk, can we still say,
"My strength for the trying journey is being renewed
day by day?"

The sands of 1946 have run out. Some of us may
not be sorry for that. For many people it has been an
anxious and troubled year. Perhaps when we turn
the page of our calendar, better and brighter things
may be in store for us. Who can tell? After the
darkness comes the dawn. That is in the nature of
things. At any rate it is good to watch and wait for
the dawn of a happier time.

There is darkness enough all over the world, but
where there is a right spirit in the hearts and minds
of men, a spirit of courage, of high resolve, of patience
and of fellowship and goodwill, there light comes
shining through, through all our problems and our per-
plexities and our disappointments and our hopes de-
ferred, with glowing promise of a new day. I would
bid you then take heart and prepare yourself for the
year ahead, and look forward with hope for the good
that is to be.

"They that wait upon the Lord shall renew their
strength; they shall mount up with wings as eagles;
they shall run and not be weary; they shall walk and
not faint."



Bishop Keeler

To Be Guest Speaker of Convocation

The Rt. Rev. Stephen E. Keeler, D.D., S.T.D., Bishop of Minnesota, is to be our guest speaker for Convocation. He has been appointed by the new Presiding Bishop, Henry Knox Sherrill, as his representative to the meeting of the Bishops of the Pacific, and will remain over for our Convocation. It is with a profound feeling of gratitude that we know he is returning to the Islands, for he is well known to the Missionary District of Honolulu, having served as "Bishop" during the interim of Bishop Littell's retirement and the coming of our present bishop. He has many friends in the Islands and will be welcomed with a sincere Aloha.

the contribution that has been made for many years and is now being made in the Pacific Missionary enterprise, this Conference feels that Missionary representation on the South Seas Regional Commission would be highly appropriate and earnestly hopes that the governments of Australia and New Zealand will make provision for nominees of Missionary bodies in the membership of the South Seas Regional Commission.

A week after this Conference a second Conference met with representatives of National Missionary Councils of Australia and New Zealand to consider a proposal to hold a South Pacific Christian Conference possibly in Suva, but this was not deemed feasible. Then it was decided that the boundaries of the Conference should extend beyond the ones specified, and that the Bishops of Singapore and the Philippines should be included in the invitation.

Invitations have been extended to the Rt. Reverends: Walter H. Baddeley, Bishop of Melanesia, Leonard Stanley Kempthorne, Bishop of Polynesia, Philip Strong, Bishop of New Guinea, Campbell West West-Watson, Primate and Archbishop of New Zealand, James Leonard Wilson, Bishop of Singapore, Francis S. Hollis, Bishop of Labuan and Sarawak, and Norman S. Binsted, Bishop of the Philippines. It would be our hope that all these bishops could be in attendance, but we feel sure some will not be able to make this trip because of pressing matters and the expense involved in such a trip.

Our new Presiding Bishop, The Rt. Rev. Henry Knox Sherrill, has appointed the Rt. Rev. Stephen E. Keeler, Bishop of Minnesota, as his representative at this Conference. Bishop Keeler's many friends in Honolulu will welcome his visit to the Islands.

HONOLULU CLERICUS MEET

The clergy of Honolulu and their wives met at the home of the Bishop and Mrs. Kennedy on December 26th, for a Christmas party. A most enjoyable evening was spent together.

Pacific Bishops To Meet

The Bishop of Polynesia, the Rt. Rev. Leonard Stanley Kempthorne, has informed the Bishop that the proposed meeting for the bishops of the Pacific area has been set for January 27th, in Honolulu. We are looking forward with great anticipation to this occasion.

In July 1945 Bishop Kempthorne wrote Bishop Kennedy that he had hoped something of this nature could be planned for the Bishops of Dioceses in the Pacific so that we could begin to coordinate the work of the Anglican Church and our own. He felt that the bishops did not have an opportunity to discuss mutual problems, for in the case of Melanesia, he and the bishop there would meet once in three years at the General Synod of New Zealand, and that the New Guinea bishop never crossed their path unless they happened to meet in Australia. Previous to that a meeting had been held in Sydney, Australia, where these bishops expressed hope that such a conference could be held. We immediately extended an invitation for them to come to Honolulu for this Conference. At the Sydney Conference the bishops said, "In view of



PRESIDENT ENTERTAINS ARCHBISHOP
Strolling through the White House gardens are (left to right): the Archbishop of Canterbury, President Truman, and Bishop Dun of Washington.

CHRISTMAS PARTY FOR THOSE IN SERVICE

Mrs. Howard Moore, head of the Army and Navy Center, went to no end of trouble to see that the men in service had a wonderful Christmas at the Army and Navy Center. On Christmas Eve a turkey dinner was served at the Diocesan House and it lacked nothing in the way of a dinner for such an occasion. The guests had a very wonderful time filling themselves to contentment. After dinner they went to the living room where a beautiful Christmas tree was in evidence, under which had been placed gifts for each man. They all went to the Christmas Eve Midnight service, at the Cathedral, then back to the Center for a visit before going to bed. Every available bed in the Center and Annex served a lonely lad from home. The next morning they were given a good breakfast and made to feel very much at home. Knowing how lonely young men can be on such an occasion, Mrs. Moore had made arrangements for them to go into individual homes for a family dinner. They all met at the Center that night to tell her of the wonderful day they had spent in Hawaii, thanks to the Army and Navy Commission and the understanding heart of one who is very much interested in them. It was a happy Christmas for them all, and we wish to take this opportunity to thank Mrs. Moore for the fine work she is doing at the Army and Navy Center.

Miss Margaret Van Deerlin To Retire

It is with a deep sense of regret that we announce the retirement of Miss Margaret Van Deerlin as head of St. Mary's Children's Home, as of January 1, 1947. Since 1918 she has been mother to the many youngsters who have been given a home at this splendid Institution and her good works have shown forth in the lives of those whom she has loved and raised. She followed in the capable footsteps of her sister, Miss Hilda Van Deerlin, who still has a tremendous interest in the Home.

"Miss Margaret" as she is affectionately called by her charges, has at all times maintained the Home under the highest standards, even in the difficult times brought on by the War. No task that was for the interests of the children was either above or beneath her—she has been untiring in her efforts to see that the children did not suffer because of curtailments and handicaps. The affection and regard with which she is held by those she has mothered is the greatest tribute that can be paid her, for children are not given to bestowing affection where it is not merited.

Miss Van Deerlin well deserves the rest that retirement will give her. She has forgotten self in the service of others. Surely the words of our Lord, "Inasmuch as ye have done it unto the least of these, ye have done it unto Me" can well be spoken of her. We pray God's richest blessings will be hers in the years that follow, and that she will find a source of great joy in knowing the good she has accomplished through her chosen profession. Our affectionate Aloha is extended by the entire Church in these Islands.

On Friday, January 3rd, St. Mary's Home is to have a reception for her friends from 7:00 to 9:00 p.m. On Wednesday, January 15th, the Diocese will honor her at an Aloha reception at the Diocesan House, from 7:00 to 9:00 p.m. We hope that the many friends of Miss Van Deerlin will be present on these two occasions to honor her.

CAROL SERVICE

One of the loveliest services during the Christmas Season was that of Iolani School, on December 18th, in St. Andrew's Cathedral. All the boys in the school joined in a Christmas Carol Service. A combined choir of the Intermediate and High School boys was an outstanding feature of the program. Miss Mary Whitten, director of music at Iolani, is to be commended for the fine performance of her charges. The different grades sang selections and did it to perfection. It was a thoroughly happy occasion.

God give us the fortitude to endure the things which cannot be changed, and the courage to change the things which should be changed, and the wisdom to know one from the other.—Bishop Oliver J. Hart

New Presiding Bishop To Be Installed

Bishop Henry K. Sherrill will be formally installed as Presiding Bishop at a special service at the Washington Cathedral Tuesday, January 14, 1947, at 3 P.M. Presiding Bishop Tucker will read the notices of Bishop Sherrill's election, and parts will be taken by former Presiding Bishop James DeWolf Perry and Justice Owen J. Roberts, president of the House of Deputies.

FAR EAST COMMISSION RETURNS HOME

Dr. James Franklin, Mrs. Arthur Sherman and the Rev. Robert A. Magill passed through Honolulu on December 4th on their way to New York. They arrived here at six o'clock in the evening and left a few hours later. We deeply regret that they were unable to see any of the work of our Church on these Islands, but they were anxious to get back to New York after their strenuous trip to the Philippines and China. We shall anxiously await their report to National Council as to the conditions they found in these two mission fields, and what is to be done for their reconstruction.

Iolani Football Team Visits Kauai

The Iolani football squad, more than fifty strong, with Father Bray, Coach, and Mr. Ralph Monell, Headmaster, arrived on Kauai on the morning of Thursday, December 12. They were met at the air field by a committee of the Kapaa School alumni and taken on a sight seeing trip to Kokee and the Waimea Canyon. Thursday night they were honor guests at a reception and dance at Kapaa School.

The All Saints' Men's Club took them on a scenic trip to Hanalei Valley, Haena caves and East Kauai on Friday. In the evening of that day they were guests of the alumni at a dinner followed by a theatre party at the Roxy Theatre in Kapaa. The game, Saturday afternoon, drew a record breaking crowd at the Kapaa School ball park. It was closely played, the score ending in a 20 to 19 victory for Kapaa School.

Saturday evening our friends from Iolani were guests of the East Kauai Lions Club at their carnival and dance at the Isenberg Gym in Lihue. The entire squad attended the 10:30 a.m. service at All Saints' Church on Sunday. Father Kenneth Bray, Canon of St. Andrew's Cathedral and Coach at Iolani School, was special preacher at this service.

Sunday afternoon the Iolani players were guests of the Kapaa alumni at the Shriners' football game between Punahou School and Kauai High School in Lihue. They were again entertained at a banquet at Kapaa School, Sunday night.

While Iolani may not have "carried home the bacon" the good sportsmanship of our Iolani men and the many friendships made during their short stay on the Garden Island did even more for Iolani School.



SERVICES REWARDED—The Rev. Canon Y. Sang Mark, left, rector of St. Peter's church, presents a gift of appreciation to Philip K. Chang at the Sunday school's annual Christmas exercises on Christmas Eve, as Albert C. Kong, senior warden, looks on. Mr. Chang has served the church as vestryman and junior warden for 15 consecutive years, and for 10 years of that period as treasurer.

Confirmations For 1946

Honolulu Churches:

St. Andrew's Cathedral Parish.....	73
St. Andrew's Hawaiian Congregation.....	23
St. Andrew's Priory.....	8
Iolani School	2
St. John's-by-the-Sea	3
St. Christopher's Mission.....	9
St. Elizabeth's Church.....	58
St. Peter's Church.....	75
St. Clement's Church.....	39
St. Luke's Mission.....	3
Good Samaritan Mission.....	18
Holy Trinity Mission.....	10
St. Mark's Mission.....	16
St. Mary's Mission.....	5
Epiphany Mission	14
St. Stephen's Mission.....	10

Kauai:

St. John's, Eleele.....	14
All Saints', Kapaa.....	21
Christ Memorial, Kilauea.....	12

Hawaii:

Holy Apostles', Hilo.....	20
Christ Church, Kealahakua.....	4
St. Columba's, Paauiilo.....	8
St. James, Papaaloa.....	3
St. Augustine's, Kohala.....	10

Maui:

Good Shepherd, Wailuku.....	22
Holy Innocents, Lahaina.....	11

Total..... 491



Church School members of St. Paul's, Makapala, Hawaii, under the direction of the Ven. James Walker, Archdeacon of Hawaii

DR. THAYER ADDISON TO RETIRE

The Presiding Bishop has sent the following letter regarding Dr. Addison. It is with profound regret we learn of his illness and consequent retirement. He has served his Church and mission fields faithfully and well. We pray for his continued improvement in health.

December 23, 1946

My dear Bishop:

This is a letter to inform you officially that The Reverend James Thayer Addison, D.D., submitted to the National Council his resignation as Vice-President and Director of the Overseas Department. This resignation was accepted with great reluctance by the Council.

As you doubtless know Dr. Addison suffered a heart attack on his way to the Far East as a member of the delegation which went to survey the work there. All the doctors with whom he has consulted have advised him that it would be absolutely impossible for him to keep on with his work here.

We accepted his resignation, of course with great regret. He has rendered magnificent service during the years that he has been at the head of our Overseas work. I know of no one who has his grasp of the whole missionary situation. He is also, a man of great administrative ability.

However under the circumstances, we had to accept his resignation.

With kind regards and best wishes for the Christmas season I am

Faithfully yours,

H. ST. GEORGE TUCKER

Presiding Bishop.

The road winds up the hill to meet the heights, beyond the locust hedge it curves from sight—and yet no man would foolishly contend that where he sees it not, it makes an end.—Emma Carleton

To Serve at Epiphany In Absence of Vicar

Mr. Alexander D. Sutherland, retired Chaplain (Colonel) of the United States Army, has offered his services to the Church while in Honolulu visiting his daughter. The Bishop has placed him in charge of Epiphany Church while the Rev. Hollis H. A. Corey is on furlough. His present address is the Colonial Hotel. He will be in charge of the Church School and the 10:30 a. m. services each Sunday and will be ready to do parish calling.

He was Department Chaplain for eight years at Fort Shafter, so is no newcomer to the Islands. He has been assisting in the Missionary District of Arizona, at Phoenix and also in the Diocese of California.

We are happy to have him in the Islands and greatly appreciate his willingness to assist us when we are so desperately in need of clergy.

Word From Bishop Littell

Bishop Littell, retired Bishop of Honolulu, writes during the Christmas holidays to say that the American Express Company had asked him to inaugurate regular service of full time chaplains aboard their de luxe cruisers. He said, "In helping organize this new departure as their first such chaplains, I am a member of the officers' staff with all the privileges of ship's officers and all the fun of passengers! We are visiting half a dozen Caribbean Sea ports and three in Brazil. Rio de Janero for 5½ days being the high spot of the six weeks cruise." At the time this was written he was between Nassau, Bahama Islands and St. Thomas, Virgin Islands.

New President of the Federal Council of the Churches of Christ in America is Episcopal layman Charles P. Taft of Cincinnati. Mr. Taft is a member of the National Council, elected to that office at the General Convention in Philadelphia.

PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA

OFFICE OF THE PRESIDING BISHOP

6 December 1946

The Rt. Rev. Harry S. Kennedy, D.D.
At. Andrew's Cathedral
Queen Emma Square
Honolulu, Hawaii

Dear Bishop Kennedy:

Based upon inquiries and suggestions from several bishops I wish to advise you of some facts about the 1947 world relief program of the Presiding Bishop's Fund.

You will remember that General Convention instructed the National Council "to make every effort to raise a fund of at least \$1,000,000 for world relief during each of the years 1947, 1948, and 1949." The major effort for raising the first year's funds will be made in February. A documentary film and supporting literature are being prepared.

Some bishops have indicated that they wish to make special appeals at Christmas time and therefore we have decided that beginning December 1, 1946, all contributions to the Presiding Bishop's Fund for World Relief will be credited to the 1947 totals for each diocese. For those who wish to begin their program now a special Christmas leaflet and giving envelope are available. You may wish to write to your clergy about these.

The question of designating gifts for particular phases of the program is always a complicated one. Some people want to show their special interest by definite designations, but the danger of this is always that it prevents a sound overall program. Several bishops have asked especially about designations for the good packages which can be purchased through the agency, CARE. We are prepared to receive some designations for this agency and for other parts of the program, but we strongly urge that the major portion of all contributions be undesignated for allocation by the Bishop Sherrill and the National Council. Only in this way can major needs be cared for according to a sound plan.

If you wish a quota suggestion for your diocese, please let us know. I wish to assure you that I believe this program of our Church to be of great importance to the future of the Christian Church in Europe and Asia and to the peace of the world.

Faithfully yours,

(s) H. ST. GEORGE TUCKER
Presiding Bishop.



Altar of Holy Apostles Church, Hilo, Hawaii,
where the Reverend Norman R. Alter is vicar

PRIORY LIBRARY FUND DRIVE

By Cynthia Rose Chung

"The purpose of the library fund drive is to obtain five thousand dollars which will be used in remodeling, extending, and streamlining the Priory's antiquated library by September, 1948," were the opening words in an interview with Sister Rhoda Pearl concerning the library fund drive. Queries such as "Why this sudden move to change the archaic library into a modern one?" have evoked this answer from the administration: The school will have its credit in the Northwestern Accrediting Association revoked if 2700-4000 approved books have not been added to the library, and if there is no qualified half time librarian in charge of the library. Since the present library room cannot hold an increase of 2700-4000 books, it must be extended as far as Queen Emma Hall. Many books must be added because the proportion of books must be at least nine or ten books per girl. These books must be found on the special lists approved by the Accrediting Association. Seventy-five percent of the books may be those found on special lists put out by the educational department of the University of Hawaii."

Miss Nell Moore, the school's new librarian, was also interviewed with the following results: "I ask that all persons who intend to contribute books to the library consult me first, to see whether or not such books can be used in the school's library."

"I am deeply grateful to the Priory girls who are helping me with the work here in the library," Miss Moore stated when asked what had already been done in the library. "With the help of Evelyn Kim, student council chairman for the library, and other students on the library committee, books of fiction have had their date slips and borrower's cards attached and so conditioned that they are almost ready for circulation. Members of grades four, five, six, and seven have been particularly helpful in preparing the books for circulation.

With the help of the teachers, lists of fictional books suitable for the different graders have been sent to the parents so that those who wish to give books for presents may select approved books.

The library is in dire need of modern reference books. There were many out dated reference volumes in the library that had to be discarded so only a few modern encyclopedias and other reference volumes now remain. Therefore we welcome any contribution of up-to-date reference material. New lighting fixtures are also needed. No plans to add periodicals have been formulated yet, but it is hoped that subscriptions to approved magazines beginning with the January issues will be contributed.

The motive for making the library as modern and attractive as possible is to maintain an inviting room where the girls may enjoy good literature in an atmosphere of quiet charm as well as gain valuable information which makes for broader living.

Besides supporting the drive financially, many girls have given their time to working in the library. Members of the alumnae are being asked to do whatever is possible to make the library drive a success.

Mrs. Kenneth Day is treasurer of the drive. It is not necessary to contact either the school or Sister Rhoda as Mrs. Day is handling all of the financial part of the drive. So far approximately \$1000 has been collected. The goal is \$5000. The Priory girls have never been known to fail in a drive, but they need as much outside support—both financial and otherwise—as possible.

There is not enough darkness in the whole world to put out the light of a single candle.—Anon.

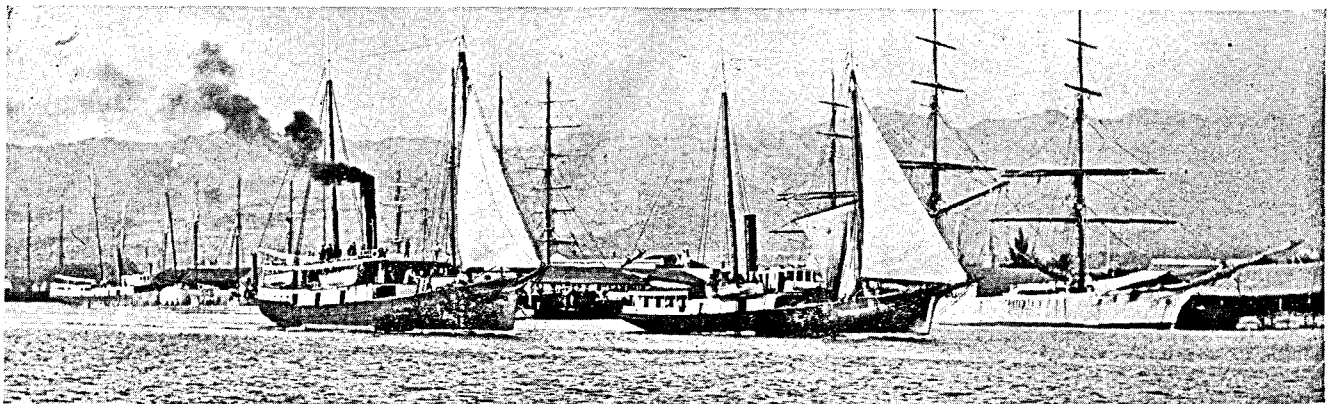
Young People's Work

On December 20th the Young People's Fellowship of Oahu held a joint service in St. Andrew's Cathedral, with the Bishop as preacher for the occasion. St. Elizabeth's Choir sang for this service. It was exceptionally well attended and the service was conducted by the young people themselves. Floyd Uchima, President of the Diocesan Young People's Fellowship, read the opening sentences. William Sumida, of St. Mary's Church, read the prayers and Norman Yamaguchi of St. Mary's Church read the lessons. Following the service in the Cathedral the young people had a program and dance in Davies Hall. Each Church put on a skit of some kind for the entertainment. It was a most enjoyable period of fellowship. Light refreshments were served by Epiphany Y. P. F. The Reverend Richard M. Trelease, Jr., Diocesan Director of Youth Work, was in charge.

The young people of Epiphany Church are to be congratulated upon the fine work they did in preparation for their Christmas Eve service. They cleaned the Church from top to bottom—scrubbing windows, walls, etc. They assisted in the decorating of the Church. Miss Pearl Richardson has started a new choir there and they sang a special anthem for the Midnight service. The Bishop was celebrant and preacher for that service as the Rev. Hollis H. A. Corey is on furlough.

CHRISTMAS PARTY

A party that meant much in the lives of those occupying Cluett House was held December 20th at their House. It was a very festive occasion and the girls went to no end of trouble to make their guests have a happy evening. Miss Jasmine Kimura was general chairman, for the dinner and entertainment, but each girl shared in the plans for the evening. Mrs. Kahiwa Lee, new matron of Cluett House, was the gracious hostess for the girls. She has done much to make a real home for the girls and her cheerful personality is expressed in the bright, airy rooms that now welcome you at Cluett House, and the general spirit of hoppiness that prevails in the house. It was a truly delightful party.



Honolulu Harbor in early days

Honolulu Council of Church Women In Hawaii

The following copies of letters were sent to the Bishop's Office too late for our last issue, so we are printing them now so that our people may know what action was taken by the church women in Hawaii at a united meeting held the latter part of October:

Marshal Joseph Stalin
c/o The Hon. Andrei A. Gromyko
United Nations
P. O. Box 1000
New York 1, New York

Dear Marshal Stalin:

Our greetings to you from across the water.
May we ask, as a favor, that you present the enclosed message, from our women, to the women of your Great Country?
With sincerest Aloha (Good-will).

To the Women of Russia
Dear Friends:

The Honolulu Council of Church Women in Hawaii sends you cordial greetings.

Believing that the women of all lands are looking for the day of lasting Peace to come, that we may all feel that assurance that gives confidence to enjoy our homes, our families, our community and our nations, we send you hearty greetings.

In this spirit we think of the Women of Russia.
We sympathize with you in all you have suffered.
Together with you we look up and take courage, we look forward and believe that the Women of the world, bound in one great Sisterhood of Good-will for all Mankind will have no small part in the achievement of the Goal for World Peace.

With sincere good wishes,

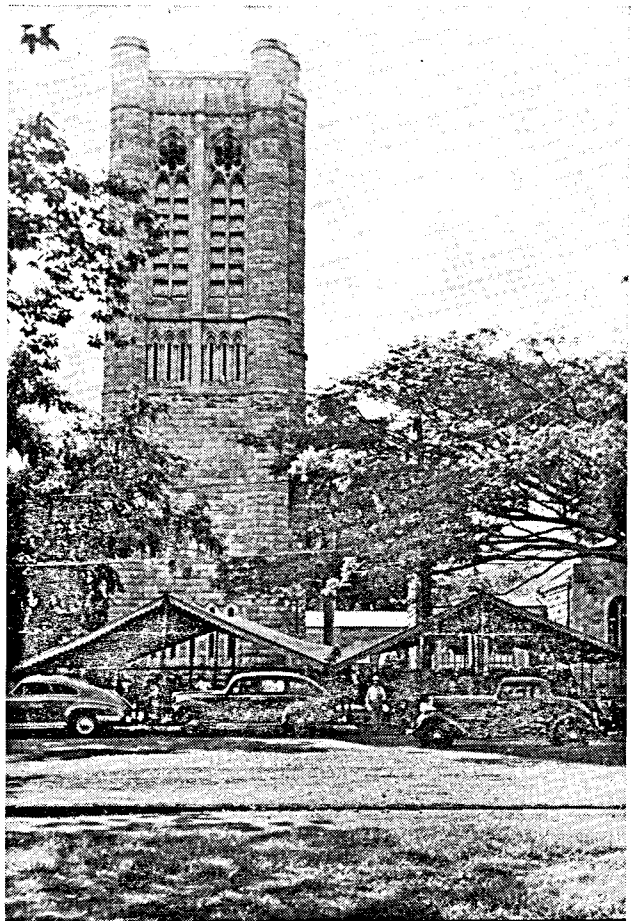
(Sgd.) MARY LI SIA
President, Honolulu Council of
Church Women in Hawaii
(Sgd.) ELIZABETH WEINBERG
Secretary, Honolulu Council of
Church Women of Hawaii

Can You Help?

Shingle Memorial Hospital is very much in need of sheets. If you have any you wish to contribute, send them to Mrs. Eileen Wood at the Hospital on Molokai. Contributions of money to purchase them would also be very much appreciated.

REPORT FROM ST. PAUL'S, KEKAHA

Plans for furnishing St. Paul's Church through memorials and special gifts are progressing beyond our expectations. The Woman's Guild of St. George's Parish, Griffin, Georgia, of which parish our arch-deacon was rector for some years before coming to Hawaii, has presented a handsome brass altar cross. Of the four churches which have been consecrated on



Traditional for years has been the Thanksgiving Market of the women of St. Andrew's Cathedral Parish. The Canopy shows where the Market was held this year. The proceeds from this united effort of the women goes for parish and diocesan work, and for such community projects as demand their aid.

Kauai, three have on their altars, crosses which have come to us from St. George's, Griffin.

Eucharist candle sticks have been presented by Henry T. Hughes, Jr. in memory of Rose Lujan Hughes. Brass altar vases have been donated by St. Paul's Woman's Guild in honor of the Ven. and Mrs. Henry A. Willey.

A beautiful font of koa wood, a memorial to Maria Notley Hughes and Thomas Henry Hughes, is the gift of their children and grandchildren. A mahogany lectern is being placed by Mr. and Mrs. William John Kruse in memory of their son, William Wolfgang Kruse. The children of the late William O. Crowell, whose generosity had much to do with the coming of St. Paul's Church, are placing a stained glass sanctuary window in his memory. The Kauai Japanese Mission, through the Rev. Andrew N. Otani, has made possible a clergy stall to accommodate two clergy, which will be placed in the sanctuary.

The two front choir stalls and screens and the two

front pews and screens have been presented as memorial to the four Bishops of Honolulu who are no longer living. Bishop Thomas Nettleton Staley, First Bishop of Honolulu, is memorialized by the Woman's Guild and Auxiliary of St. Andrew's Cathedral Parish. The Second Bishop of Honolulu, the Rt. Rev. Alfred Willis, is remembered by friends in St. Peter's Parish, Honolulu, of which Canon Y. Sang Mark is rector. The people of St. Clement's Parish, Honolulu, are giving the front pew and screen on the gospel side of the nave in memory of Bishop Henry Bond Restarick, Third Bishop of Honolulu, who was a member of that parish after his retirement. The front pew and screen of the epistle side of the nave are the gift of Mr. and Mrs. Robert E. White in memory of Bishop John Dominique LaMothe, Fourth Bishop of Honolulu.

St. Paul's Woman's Guild has donated a choir stall in honor of the Rev. Marcos E. Carver, D.D., now of San Diego, California, who was founder and first vicar of what is now St. Paul's Church. Another choir stall has been presented by All Saints' Church School in honor of the Rev. Richard Wainwright who was the first resident priest of our Church on Kauai.

A number of pews have been provided as memorials.

The many gifts made in connection with the furnishing of our Kekaha church, coming from Honolulu, Kauai and the mainland, are evidence of the great love men carry in their hearts, love for God, love for their fellowmen, both living and dead, and love for God's Church.

Several more pews can be used. Brass candelabra, processional cross, an altar desk, altar service book, lectern Bible and a number of other things are still needed. There is room for two more stained glass windows. A permanent altar should some day be placed.

The vicar, vestry and congregation of St. Paul's are most grateful to the many donors who have, so far, had a part in this project.—From The Kauaian

Bazaar At St. Mark's, Kapahulu

Under the auspices of the hard-working Woman's Auxiliary of the parish (Mrs. William Mossman, president), a successful pre-Christmas Bazaar was held at St. Mark's Mission, Kapahulu, on Saturday, December 14th. Its purpose was to raise money to meet the cost of surfacing the parish playground (\$1075.00), for the use of the Young People and the children of the School, and it appears at writing that \$750.00 of that amount has been raised.

The Food Table was presided over by Mrs. Walter Ho, who, with assistants, dispensed delicious home-made rolls, cake, cookies, candy, jellies, and some canned foods. Scarcely a crumb remained at the end of the day, for the ladies of St. Mark's know how to cook!

Mrs. John Wong was in charge of the table at which were many articles of children's wear—rompers, wrappers, bibs, etc. Nearby, Mrs. Frederick Freuden- berg and helpers sold potted plants for flower lovers.

Afternoon tea was served on the parish house stage by Mrs. Sounder and some young ladies.

Most popular among the younger set were the Miniature Railroad, the property of Mr. John Wong, which sped them around the parish grounds, and the cotton candy, which could not be produced fast enough to meet the demand. Nearby were tempting "hot dogs" and punch, operated under Mrs. Martin Lum.

In the evening, as things were going full blast, a "short" developed in the electric wiring, but St. Mark's is blessed with two amateur but good electricians, Mr. Jacob Yap and Mr. Frederick Freudenberg, who found the cause of the trouble, and joy went on unconfined, if dampened somewhat at that point by rain!

All in all, members of the parish felt the affair had been successful, not only from the financial point of view but even more as an expression of Christian fellowship in work for God.—E. L. S.

FROM ST. CLEMENT'S CHURCH KALENDAR

The Buildings Have Arrived

Our building has arrived in three sections. Weeks, and possibly months, will be required before they can be used. Our men and boys are asked to stand by as our combined volunteer abilities are demanded in carpentering, wiring, painting and general fixing.

We cannot help a forward look at the possibilities of these buildings in fulfilling our requirements. Having classes on the church and parish house lanais, down in the Chapel of Peace, and upstairs over the choir room, is no fun and not conducive to effective work. In addition to classrooms, our children's organizations present a crying need for adequate housing. The scout equipment is now all over the parish house for lack of a place to put it.

The new buildings, by the way, will be in two parts: one 20x40 feet and the other 20x80 feet. Two of the sections will be joined together and placed at the rear of the property recently bought. The other section will remain behind our present fern house. It will be possible to transfer the Kindergarten to the larger building, providing the correct size of tables and thus avoiding the constant shifting of furniture.

This outline of our needs looks forward to the possible time when we could house our Sunday School properly and have the school and the late service at

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the same time, say 10:30 a.m. Those of us who deal with the problems of parents from outlying districts, and they run into the hundreds, know how difficult is the question of transportation. Older classes could use our present parish house as the Kindergarten while the piano would occupy the new building.

Those who come to the late service a few minutes before 11 o'clock miss the congestion of traffic and the huge number of children and parents leaving the Sunday School for home. The fact that parents do not return to the 11 o'clock service is noticed by the old-timers in the parish. If this problem were solved, we feel a distinct change would come in the question of attendance. The children are the Church of the future and if we are wise, we will bend our efforts in effective religious work with them.

Fine Attendance at Men's Club Dinner

All the fifty-four men at the Men's Club Dinner last week enjoyed so much having Bishop Kennedy with us. He has a rare ability of enforcing truths with delightful stories. The application of some of his stories was so vivid that every man present signed up as a visitor in our forthcoming Every Member Canvass on December 8th. The Bishop gave us many facts about the recent General Convention and then startled the men present by giving many facts relative to the work in our diocese. The small amounts given our missionaries as salaries was a startling revelation to those who heard them.

First Aid For Church Property

The Clean Church

So much more than stained glass windows and downy seat cushions means a well-kept church. There is the matter of cleanliness. It is too often neglected or feebly cared for with "a lick and a promise".

A matter needing attention is the state or condition of the prayer books and hymnals which the congregation are expected to use in worship. There should be a special fine to overcome the laxity which permits such tattered volumes in the House of the Lord.

What is a clean church? It is a matter of dusting and sweeping—sweeping and dusting is better, for that is the order of their doing.

Someone, preferably a woman should take this in charge—not the actual work but the seeing to it that it is done thoroughly. Either the sexton or some able woman cleaner should do the work. And there should be the proper equipment—more than a broom and a rag. Modern cleaning tools, like the "vacuum" and brushes should be provided the one who cleans. And proper time must be given to have the work well done. This of course applies to the nave of the church and transepts with the entrances. In many parishes the Altar Guild care for the entire sanctuary and sometimes the choir and chancel. When this is done well, the rector is only aware of the cleanliness about him, and jumps to the wrong conclusion that the whole church is in like order. He ought to go and sit in the

pews during the week—then he would know that so often the church is sandy, gravelly and dusty.

Besides the floor of the church, the kneelers or kneeling cushions require special attention. If you do not believe this, go into some church and kneel down—then look at your gown or trousers; that's the real test. People are supposed to wear their best clothes to church, so see what happens to their best things of a Sunday unless the church is clean. It is not a matter of time altogether—it is the "know how" that is needed.

As to those dog-eared, broken-backed prayer books and hymnals. How can you read the Psalm selected when it is torn from the book or the page missing in the hymnal. Nothing is so discouraging as a church whose book racks look like a third rate street book stall. And it is so unnecessary too.

One of the really good investments for any parish is to have decent books for worship in the racks. All that has to be done is to have one of the vestry have it in charge to look over all the book racks each Sunday and remove "the sick and wounded" right away.

With these matters cared for properly any clergyman could feel of a Sunday morning that all conditions were right for worship, and he himself would be in better condition to lead the people in their devotions.—Howard Key Bartow

Mirth is like a flash of lightning, cheerfulness keeps up a kind of daylight in the mind.—Joseph Twain

Every noble life leaves the fibre of it interwoven forever in the work of the world.—John Ruskin

A man who kindles the flames of intolerance in America, is lighting a fire underneath his own home.—Harold E. Stassen

To speak wisely may not always be easy;
But not to speak ill requires only silence.

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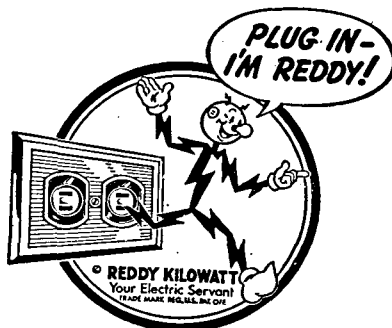
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